



**CLARKSVILLE URBANIZED AREA  
METROPOLITAN PLANNING ORGANIZATION**

Stan Williams  
MPO Director  
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329 MAIN STREET  
CLARKSVILLE, TN 37040  
PHONE: (931)645-7448

Jill Hall  
Transportation Planner  
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April 27, 2023

Masonya Osei, Transportation Program Monitor  
TDOT, Multimodal Transportation Resources Div.  
505 Deaderick St, 12<sup>th</sup> floor  
Nashville, TN 37243

RE: Clarksville Urbanized Area MPO Amendment #2 to the TIP

Dear Mr. Cushing:

The Clarksville Urbanized Area MPO Technical Coordinating Committee (TCC) met on April 20, 2023 to recommend approval of an amendment to the FY2023-FY2026 Transportation Improvement Program (TIP). The Clarksville Urbanized Area MPO Executive Board met on April 20, 2023 and approved the recommended FY2023-FY2026 TIP amendment #2. The detailed TIP amendment #2 is attached, and was made available for public comment on April 5, 2023 and no public comments were received during the public comment period.

The MPO has determined that amendment #2 conforms to the State Implementation Plan (SIP), complies with the Clean Air Act, FAST Act, the Transportation Conformity Regulation, the Statewide and Metropolitan Planning Regulation and other applicable Federal and State requirements. Revised eSTIP Fiscal Constraints Report shows the TIP remains fiscally constrained.

The formal public participation process began with the publication of the MPO's TCC and Executive Board meeting on April 5, 2023 in four publications: The Kentucky New Era, The Clarksville Leaf Chronicle, The Eagle Post and The Azul 615; displayed on the CTS buses, public facilities, on the CUAMPO website and available at the RPC office. The amendment was subject to all required public participation requirements set forth in our Public Participation Plan.

The transit projects are exempt from air quality conformity; therefore, no conformity determination was required for the amendment.

The attached resolution outlines the findings of the Clarksville Urbanized Area MPO Executive Board in taking this action to amend the FY2023-FY2026 TIP. These findings demonstrate that the FY2023-FY2026 TIP meet the Clean Air Act and Transportation Conformity rule requirements for the 1997 8-hour ozone NAAQS. It is therefore the request by the Clarksville

Urbanized Area MPO that the TIP amendment #2 be forward to the appropriate federal agencies for approval.

Should you have any questions, please contact me at your convenience at (931) 645-7448 or by email.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Stan Williams". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

J. Stan Williams, Director  
Clarksville MPO

Attachment



**CLARKSVILLE URBANIZED AREA  
METROPOLITAN PLANNING ORGANIZATION**

Stan Williams  
MPO Director  
[stanwilliams@cityofclarksville.com](mailto:stanwilliams@cityofclarksville.com)

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Jill Hall  
Transportation Planner  
[jhall@cityofclarksville.com](mailto:jhall@cityofclarksville.com)

To: Masonya Osei, Transportation Program Monitor

From: Stan Williams, Clarksville MPO Director

Subject: Completeness Determination – Clarksville Urbanized Area MPO FY2023-2026  
Transportation Improvement Program (TIP), Amendment #2

Date: April 27, 2023

The Clarksville Urbanized Area MPO has determined that the requested TIP amendment #2 is complete. After the MPO Staff review, the following determinations were made:

1. The amendment is consistent with the MPO Executive Board adopted Metropolitan Transportation Plan (MTP).
2. The projects are exempt projects from air quality conformity.
3. Funding sources and revised tables are attached with each project.

**Dates and Locations of Consideration of Amendment:**

Joint MPO Technical Coordinating Committee and MPO Executive Board Meeting, 10:00 AM, Thursday, April 20, 2023, by virtual GoToMeet.com

**Date for Publication of Public Notices:**

April 5, 2023

**Copy of the TIP Pages for the Amendments and demonstration of Existing Fiscal Constraint:**

The TIP amendment and Resolution is attached. Individual TIP pages have been included showing the new amended TIP page and the original TIP page. The tables have been revised and included to show that the TIP remains fiscally constrained.

## RESOLUTION 2023-04

### APPROVING AN AMENDMENT TO THE FISCAL YEAR 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM

**WHEREAS**, the Transportation Improvement Program (TIP) is prepared every 4 years, per FAST Act guidance, with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects reviewed by the Technical Coordinating Committee (TCC) and then recommended to the Executive Board to be advanced during the program period; and

**WHEREAS**, to amend the FY2023-FY2026 TIP for CTS budget revision:

**TIP #24 Support Facilities & Equipment** – in FY2023, change the 5339 total funds from \$30,000 to \$103,000 (82,400 fed; 10,300 state; 10,300 local).

In FY2024, change the 5339 total funds from \$3,000 to \$100,000 (80,000 fed; 10,000 state; 10,000 local). In FY2024 add in 5307 funds in the amount of \$88,200 total funds (70,560 fed; 8,820 state; 8,820 local).

**TIP #28 Facility Renovation & Rehabilitation & New** – In FY2023 add in 5307 funds in the amount of \$50,000 total funds (40,000 fed; 5,000 state; 5,000 local). In FY2024, change the 5339 total funds from \$5,000 to \$219,015 (175,212 fed; 21,901 state; 21,902 local). In FY2024 add in 5307 funds in the amount of \$600,000 total funds (480,000 fed; 60,000 state; 60,000 local).

**TIP #30 Surveillance/Security** – add new project to TIP. FY2024, 5307 funds in the amount of \$500,000 total funds (400,000 fed; 50,000 state; 50,000 local).

**TIP #31 Communication Equipment** – add new project to TIP. FY 2024 and FY2025, 5339 funds in the amount of \$50,000 total funds (40,000 fed; 5,000 state; 5,000 local) for each year.

**TIP #59 Engineering and Design (Transit)** – In FY2023, change the 5307 total funds from \$40,000 to \$140,000 (112,000 fed; 14,000 state; 14,000 local).

In FY2024 add in 5307 funds in that amount of \$100,000 (80,000 fed; 10,000 state; 10,000 local).

In FY2026 add in 5307 funds in that amount of \$3,000,000 (2,400,000 fed; 300,000 state; 300,000 local).

**TIP #63 Paratransit Vehicles** – for FY2024, FY2025, and FY2026 add in 5310 funds in the total amount of \$300,000 (240,000 fed; 30,000 state; 30,000 local) for each year.

**TIP #72 Transit Buses** – remove the 5307 funds and 5339 funds for FY2023.

For FY2025 add in 5339 funds in the total amount of \$2,500,000 (2,000,000 fed; 250,000 state; 250,000 local).

For FY2025 add in 5307 funds in the total amount of \$1,000,000 (800,000 fed; 100,000 state; 100,000 local).

For FY2026 add in 5307 funds in the total amount of \$1,650,000 (1,320,000 fed; 165,000 state; 165,000 local).

**TIP #74 Fare Collection** – add in new project with 5307 funding for FY2024 in the amount of \$600,000 (480,000 fed; 60,000 state; 60,000 local).

**WHEREAS**, the locally developed Public Participation Plan has been followed in the development of the amendment to the TIP;

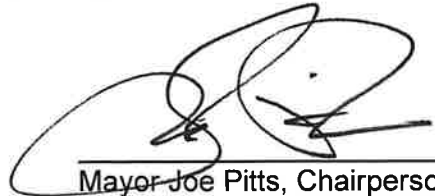
**WHEREAS**, these transit projects are exempt from conformity; therefore, no conformity determination was required for the amendment; and

**WHEREAS**, the Technical Coordinating Committee members do acknowledge that the TIP must be a financially constrained document and agree that said actions are appropriate and consistent with the FY2023-2026 TIP.

**NOW, THEREFORE BE IT RESOLVED**, that the Executive Board of the Clarksville Urbanized Area Metropolitan Planning Organization does hereby adopt this amendment #2 to be made part of the FY2023-2026 TIP.

Resolution Approval Date: April 20, 2023

Authorized Signature:



\_\_\_\_\_  
Mayor Joe Pitts, Chairperson  
MPO Executive Board

**METROPOLITAN TRANSPORTATION PLANNING  
PROCESS CERTIFICATION FOR AMENDMENT 2 TO THE FY2023-  
FY2026 TIP**

In accordance with 23 CFR 450.336, the Clarksville Urbanized Area Metropolitan Planning Organization and the Tennessee Department of Transportation hereby certify that the metropolitan transportation planning process is addressing major issues facing the Clarksville, TN-KY urbanized area, and is being carried out in accordance with the following requirements:

- I. 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304 (Highways and Transit).
- II. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000 d-1) and 49 CFR part 21.
- III. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity.
- IV. Section 1101 (b) of the FAST-ACT (Pub. L 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT-funded projects.
- V. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts.
- VI. Provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq) and 49 CFR parts 27, 37, and 38.
- VII. In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended, 42 U.S.C. 7504, 7506 (c) and (d), and 40 CFR part 93.
- VIII. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance.
- IX. Section 324 of Title 23 U.S.C. regarding the prohibition of discrimination based on gender.
- X. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

Signature: \_\_\_\_\_

Print Name: Mayor Joe Pitts

Title: MPO Executive Board Chairman

Date: 4-20-23

eSTIP Project Report

New  
Amd 2  
4-20-23



**ID** **PIN #** **Length in Miles** **Lead Agency**  
24 0.00 CTS

**County:**  
Montgomery

**Route** **Total Project Cost**  
- \$297,200.00

**Project Name:**  
Support Facilities & Equipment

**Termini**  
Administration Building and Transit Centers

**Project Description**  
Support Equipment, Electronic Farebox System and Vehicle Locator Equipment and Miscellaneous Support Equipment/Components and Parts

**Long Range Plan #** **Conformity Status**  
Figure 10.1; pg 10-4 Exempt

<b>FY</b>	<b>Phase</b>	<b>Fund Code</b>	<b>Total Funds</b>	<b>Federal Funds</b>	<b>State Funds</b>	<b>Local Funds</b>
2023	PURCHASE	5339	\$103,000	\$82,400	\$10,300	\$10,300
2024	PURCHASE	5339	\$100,000	\$80,000	\$10,000	\$10,000
2024	PURCHASE	5307	\$88,200	\$70,560	\$8,820	\$8,820
2025	PURCHASE	5339	\$3,000	\$2,400	\$300	\$300
2026	PURCHASE	5339	\$3,000	\$2,400	\$300	\$300
<b>Total</b>			<b>\$297,200</b>	<b>\$237,760</b>	<b>\$29,720</b>	<b>\$29,720</b>



eSTIP Project Report

Old  
Amd 2  
4-20-23



**ID** 24      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** -      **Total Project Cost** \$39,000.00

**Project Name:**  
Support Facilities & Equipment

**Termini**  
Administration Building and Transit Centers

**Project Description**  
Support Equipment, Electronic Farebox System and Vehicle Locator Equipment and Miscellaneous Support Equipment/Components and Parts

**Long Range Plan #** Figure 10.1; pg 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PURCHASE	5339	\$30,000	\$24,000	\$3,000	\$3,000
2024	PURCHASE	5339	\$3,000	\$2,400	\$300	\$300
2025	PURCHASE	5339	\$3,000	\$2,400	\$300	\$300
2026	PURCHASE	5339	\$3,000	\$2,400	\$300	\$300
<b>Total</b>			\$39,000	\$31,200	\$3,900	\$3,900





eSTIP Project Report

New  
Am'd 2  
4-20-23



**ID** 28      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** -      **Total Project Cost** \$884,015.00

**Project Name:**  
Facility Renovation & Rehabilitation & New

**Termini**  
Administration-Maintenance Building Area/New Facilities

**Project Description**  
Renovations and Rehab and New Construction

**Long Range Plan #** Figure 10.1; pg 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
2023	PURCHASE/REBUILD	5307	\$50,000	\$40,000	\$5,000	\$5,000
2024	PURCHASE/REBUILD	5339	\$219,015	\$175,212	\$21,901	\$21,902
2024	PURCHASE/REBUILD	5307	\$600,000	\$480,000	\$60,000	\$60,000
2025	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
2026	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
<b>Total</b>			<b>\$884,015</b>	<b>\$707,212</b>	<b>\$88,401</b>	<b>\$88,402</b>



eSTIP Project Report

Old  
Amd 2  
4-20-23



**ID** 28      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** -      **Total Project Cost** \$20,000.00

**Project Name:**  
Facility Renovation & Rehabilitation & New

**Termini**  
Administration-Maintenance Building Area/New Facilities

**Project Description**  
Renovations and Rehab and New Construction

**Long Range Plan #** Figure 10.1; pg 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
2024	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
2025	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
2026	PURCHASE/REBUILD	5339	\$5,000	\$4,000	\$500	\$500
<b>Total</b>			\$20,000	\$16,000	\$2,000	\$2,000



eSTIP Project Report

New  
Amd 2  
4-20-23



**ID** 30      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** O-      **Total Project Cost** \$500,000.00

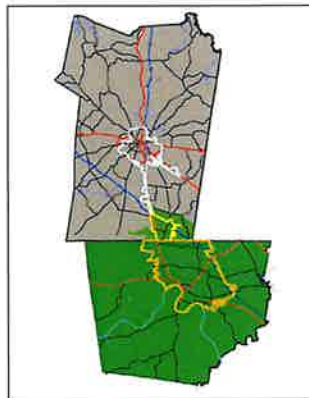
**Project Name:**  
Surveillance/Security

**Termini**  
System wide

**Project Description**  
Digital mobile surveillance equipment and other needed surveillance/ security equipment

**Long Range Plan #** Figure 10.1; page 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2024	PURCHASE	5307	\$500,000	\$400,000	\$50,000	\$50,000
<b>Total</b>			\$500,000	\$400,000	\$50,000	\$50,000



eSTIP Project Report

New  
Amd 2  
4-20-23



**ID** 31      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** O-      **Total Project Cost** \$100,000.00

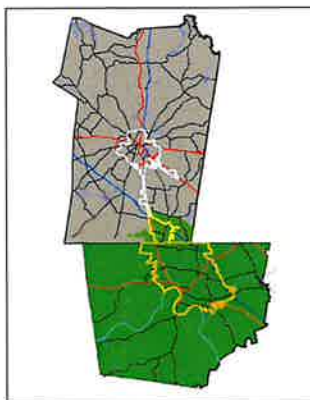
**Project Name:**  
Communication Equipment

**Termini**  
Administration/Maintenance & Transit Center

**Project Description**  
Purchase radios and associated equipment

**Long Range Plan #** Figure 10.1; page 10-4      **Conformity Status** Not Applicable

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2024	PURCHASE	5339	\$50,000	\$40,000	\$5,000	\$5,000
2025	PURCHASE	5339	\$50,000	\$40,000	\$5,000	\$5,000
<b>Total</b>			<b>\$100,000</b>	<b>\$80,000</b>	<b>\$10,000</b>	<b>\$10,000</b>



eSTIP Project Report

New  
Amd 2  
4-20-23



**ID** 59      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** O-      **Total Project Cost** \$3,240,000.00

**Project Name:**  
Engineering and Design (Transit)

**Termini**  
System Wide

**Project Description**  
Engineering and Design work as needed

**Long Range Plan #** Figure 10.1; page 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PE-D	5307	\$140,000	\$112,000	\$14,000	\$14,000
2024	PE-D	5307	\$100,000	\$80,000	\$10,000	\$10,000
2026	PE-D	5307	\$3,000,000	\$2,400,000	\$300,000	\$300,000
<b>Total</b>			<b>\$3,240,000</b>	<b>\$2,592,000</b>	<b>\$324,000</b>	<b>\$324,000</b>



eSTIP Project Report

Old  
Amd 2  
4-20-23



**ID** 59      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** O-      **Total Project Cost** \$40,000.00

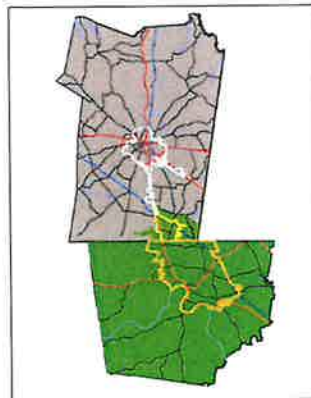
**Project Name:**  
Engineering and Design (Transit)

**Termini**  
System Wide

**Project Description**  
Engineering and Design work as needed

**Long Range Plan #** Figure 10.1; page 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PE-D	5307	\$40,000	\$32,000	\$4,000	\$4,000
<b>Total</b>			\$40,000	\$32,000	\$4,000	\$4,000



**eSTIP Project Report**

*New  
Amd 2  
4-20-23*



<b><u>ID</u></b>	<b><u>PIN #</u></b>	<b><u>Length in Miles</u></b>	<b><u>Lead Agency</u></b>
63		0.00	CTS

**County:**  
Montgomery

<b><u>Route</u></b>	<b><u>Total Project Cost</u></b>
-	\$1,381,628.00

**Project Name:**  
Paratransit Vehicles

**Termini**  
Paratransit Purchases System wide as needed

**Project Description**  
Purchase Replacement and Expansion ADA Paratransit Vehicles ( Diesel and Hybrid)

<b><u>Long Range Plan #</u></b>	<b><u>Conformity Status</u></b>
Figure 10.1; pg 10-4	Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PURCHASE	5310	\$316,476	\$263,158	\$26,659	\$26,659
2023	PURCHASE	5339	\$165,152	\$132,121	\$16,515	\$16,516
2024	PURCHASE	5310	\$300,000	\$240,000	\$30,000	\$30,000
2025	PURCHASE	5310	\$300,000	\$240,000	\$30,000	\$30,000
2026	PURCHASE	5310	\$300,000	\$240,000	\$30,000	\$30,000
<b>Total</b>			<b>\$1,381,628</b>	<b>\$1,115,279</b>	<b>\$133,174</b>	<b>\$133,175</b>



eSTIP Project Report

Old  
Amd 2  
4-20-23



**ID** 63      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** -      **Total Project Cost** \$481,628.00

**Project Name:**  
Paratransit Vehicles

**Termini**  
Paratransit Purchases System wide as needed

**Project Description**  
Purchase Replacement and Expansion ADA Paratransit Vehicles ( Diesel and Hybrid)

**Long Range Plan #** Figure 10.1; pg 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2023	PURCHASE	5310	\$316,476	\$263,158	\$26,659	\$26,659
2023	PURCHASE	5339	\$165,152	\$132,121	\$16,515	\$16,516
<b>Total</b>			<b>\$481,628</b>	<b>\$395,279</b>	<b>\$43,174</b>	<b>\$43,175</b>





eSTIP Project Report

New  
Amd 2  
4-20-23



**ID** 72      **PIN #**      **Length in Miles** 0.00      **Lead Agency** CTS

**County:**  
Montgomery

**Route** -      **Total Project Cost**  
\$5,150,000.00

**Project Name:**  
Transit Buses

**Termini**  
System-wide as needed

**Project Description**  
Purchase replacement and fixed route buses (hybrid or diesel)

**Long Range Plan #** Figure 10.1; page 10-4      **Conformity Status** Exempt

FY	Phase	Fund Code	Total Funds	Federal Funds	State Funds	Local Funds
2025	PURCHASE	5339	\$2,500,000	\$2,000,000	\$250,000	\$250,000
2025	PURCHASE	5307	\$1,000,000	\$800,000	\$100,000	\$100,000
2026	PURCHASE	5307	\$1,650,000	\$1,320,000	\$165,000	\$165,000
<b>Total</b>			<b>\$5,150,000</b>	<b>\$4,120,000</b>	<b>\$515,000</b>	<b>\$515,000</b>



eSTIP Project Report

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Amd 2  
4-20-23



**ID** **PIN #** **Length in Miles** **Lead Agency**  
72 0.00 CTS

**County:**  
Montgomery

**Route** **Total Project Cost**  
- \$955,654.00

**Project Name:**  
Transit Buses

**Termini**  
System-wide as needed

**Project Description**  
Purchase replacement and fixed route buses (hybrid or diesel)

**Long Range Plan #** **Conformity Status**  
Figure 10.1; page 10-4 Exempt

<b>FY</b>	<b>Phase</b>	<b>Fund Code</b>	<b>Total Funds</b>	<b>Federal Funds</b>	<b>State Funds</b>	<b>Local Funds</b>
2023	PURCHASE	5307	\$101,332	\$81,066	\$10,133	\$10,133
2023	PURCHASE	5339	\$854,322	\$673,999	\$96,617	\$83,706
<b>Total</b>			<b>\$955,654</b>	<b>\$755,065</b>	<b>\$106,750</b>	<b>\$93,839</b>





*New  
Amd 2  
4-20-23*



**eSTIP Fiscal Constraints Report for STIP Period 2023  
Clarksville MPO**

Fund Code	Fiscal Year	Budget Total	Programmed Funds	Federal Funding	State Funding	Local Funding	Federal Carryover	Remaining Balance
5303	2023	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5303	2024	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5303	2025	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5307	2023	\$5,986,922	\$5,986,922	\$3,327,395	\$1,172,742	\$1,486,785	\$0	\$0
5307	2024	\$13,183,374	\$13,183,374	\$7,488,532	\$1,692,638	\$4,002,204	\$0	\$0
5307	2025	\$10,195,283	\$10,195,283	\$5,177,798	\$1,478,742	\$3,538,743	\$0	\$0
5307	2026	\$14,157,424	\$14,157,424	\$8,259,939	\$1,893,742	\$4,003,743	\$0	\$0
5310	2023	\$316,476	\$316,476	\$263,158	\$26,659	\$26,659	\$0	\$0
5310	2024	\$300,000	\$300,000	\$240,000	\$30,000	\$30,000	\$0	\$0
5310	2025	\$300,000	\$300,000	\$240,000	\$30,000	\$30,000	\$0	\$0
5310	2026	\$300,000	\$300,000	\$240,000	\$30,000	\$30,000	\$0	\$0
5339	2023	\$628,152	\$628,152	\$502,521	\$62,815	\$62,816	\$0	\$0
5339	2024	\$589,015	\$589,015	\$471,212	\$58,901	\$58,902	\$0	\$0
5339	2025	\$2,768,000	\$2,768,000	\$2,214,400	\$276,800	\$276,800	\$0	\$0
5339	2026	\$218,000	\$218,000	\$174,400	\$21,800	\$21,800	\$0	\$0
CMAQ	2023	\$955,440	\$955,440	\$955,440	\$0	\$0	\$0	\$0
FLAP	2023	\$2,080,000	\$2,080,000	\$1,664,000	\$0	\$416,000	\$0	\$0
HIP	2023	\$1,002,211	\$1,002,211	\$801,769	\$200,442	\$0	\$0	\$0
HPP	2023	\$2,400,000	\$2,400,000	\$1,920,000	\$480,000	\$0	\$0	\$0
HSIP	2023	\$480,000	\$480,000	\$432,000	\$48,000	\$0	\$0	\$0
HSIP	2024	\$60,000	\$60,000	\$54,000	\$6,000	\$0	\$0	\$0
HSIP	2025	\$30,000	\$30,000	\$27,000	\$3,000	\$0	\$0	\$0
HSIP	2026	\$30,000	\$30,000	\$27,000	\$3,000	\$0	\$0	\$0
HSIP-R	2023	\$35,000	\$35,000	\$31,500	\$3,500	\$0	\$0	\$0
HSIP-R	2024	\$35,000	\$35,000	\$31,500	\$3,500	\$0	\$0	\$0
HSIP-R	2025	\$20,000	\$20,000	\$18,000	\$2,000	\$0	\$0	\$0
HSIP-R	2026	\$10,000	\$10,000	\$9,000	\$1,000	\$0	\$0	\$0
IMPROVE ACT	2023	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LOCAL	2023	\$24,386,161	\$24,386,161	\$0	\$0	\$24,386,161	\$0	\$0
LOCAL	2024	\$8,500,000	\$8,500,000	\$0	\$0	\$8,500,000	\$0	\$0
LOCAL	2025	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LOCAL	2026	\$0	\$0	\$0	\$0	\$0	\$0	\$0
NHPP	2023	\$14,075,000	\$14,075,000	\$11,260,000	\$2,815,000	\$0	\$0	\$0
NHPP	2024	\$2,910,000	\$2,910,000	\$2,328,000	\$582,000	\$0	\$0	\$0

*OLD  
Amd 2  
4-20-23*



**eSTIP Fiscal Constraints Report for STIP Period 2023  
Clarksville MPO**

Fund Code	Fiscal Year	Budget Total	Programmed Funds	Federal Funding	State Funding	Local Funding	Federal Carryover	Remaining Balance
5303	2023	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5303	2024	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5303	2025	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5307	2023	\$5,948,254	\$5,948,254	\$3,298,461	\$1,167,875	\$1,481,918	\$0	\$0
5307	2024	\$11,298,174	\$11,298,174	\$5,980,372	\$1,504,118	\$3,813,684	\$0	\$0
5307	2025	\$9,195,283	\$9,195,283	\$4,377,798	\$1,378,742	\$3,438,743	\$0	\$0
5307	2026	\$9,507,424	\$9,507,424	\$4,539,939	\$1,428,742	\$3,538,743	\$0	\$0
5310	2023	\$316,476	\$316,476	\$263,158	\$26,659	\$26,659	\$0	\$0
5310	2024	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5310	2025	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5310	2026	\$0	\$0	\$0	\$0	\$0	\$0	\$0
5339	2023	\$1,409,475	\$1,409,475	\$1,118,120	\$152,132	\$139,223	\$0	\$0
5339	2024	\$228,001	\$228,001	\$182,400	\$22,800	\$22,801	\$0	\$0
5339	2025	\$218,000	\$218,000	\$174,400	\$21,800	\$21,800	\$0	\$0
5339	2026	\$218,000	\$218,000	\$174,400	\$21,800	\$21,800	\$0	\$0
CMAQ	2023	\$955,440	\$955,440	\$955,440	\$0	\$0	\$0	\$0
FLAP	2023	\$2,080,000	\$2,080,000	\$1,664,000	\$0	\$416,000	\$0	\$0
HIP	2023	\$1,002,211	\$1,002,211	\$801,769	\$200,442	\$0	\$0	\$0
HPP	2023	\$2,400,000	\$2,400,000	\$1,920,000	\$480,000	\$0	\$0	\$0
HSIP	2023	\$480,000	\$480,000	\$432,000	\$48,000	\$0	\$0	\$0
HSIP	2024	\$60,000	\$60,000	\$54,000	\$6,000	\$0	\$0	\$0
HSIP	2025	\$30,000	\$30,000	\$27,000	\$3,000	\$0	\$0	\$0
HSIP	2026	\$30,000	\$30,000	\$27,000	\$3,000	\$0	\$0	\$0
HSIP-R	2023	\$35,000	\$35,000	\$31,500	\$3,500	\$0	\$0	\$0
HSIP-R	2024	\$35,000	\$35,000	\$31,500	\$3,500	\$0	\$0	\$0
HSIP-R	2025	\$20,000	\$20,000	\$18,000	\$2,000	\$0	\$0	\$0
HSIP-R	2026	\$10,000	\$10,000	\$9,000	\$1,000	\$0	\$0	\$0
IMPROVE ACT	2023	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LOCAL	2023	\$24,386,161	\$24,386,161	\$0	\$0	\$24,386,161	\$0	\$0
LOCAL	2024	\$8,500,000	\$8,500,000	\$0	\$0	\$8,500,000	\$0	\$0
LOCAL	2025	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LOCAL	2026	\$0	\$0	\$0	\$0	\$0	\$0	\$0
NHPP	2023	\$14,075,000	\$14,075,000	\$11,260,000	\$2,815,000	\$0	\$0	\$0
NHPP	2024	\$2,910,000	\$2,910,000	\$2,328,000	\$582,000	\$0	\$0	\$0



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to our standard terms and conditions. Errors must be reported in the first day of publication. The Clarksville Leaf Chronicle shall not be liable for any loss or damage to property.

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**Public Notices**  
 for the latest...  
 Continued from last column

**Public Notices**  
 Notice is hereby given that at public auction to the highest bidder the following described abandoned vehicles:  
 53' WABASH TRAILER  
 JJV532V3TL378504  
 NO RECORD FOUND

0005648828

### Notice of Public Meeting

The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, April 20, 2023 beginning at 11:00 a.m. Said meeting will be an in-person meeting at the RPC in the lower conference room, open to all with an on-line/virtual meeting option at the MPO website: www.cuampo.com. The link to join the meeting will be on the MPO website's home page. The Executive Board must attend the meeting in person to vote. Business includes the review and adoption of Resolution 2023-02 to amend the 2045 MTP to add a new KYTC project ID#111, I-24/KY-115 interchange and associated short conformity determination report; Resolution 2023-03 to amend the FY2023-FY2026 TIP for TIP project #16, I-24/KY-115 interchange and associated short conformity determination report; Resolution 2023-04 to amend the FY2023-FY2026 TIP for TIP project #75, Spring Creek Pkwy (NE Connector) and associated short conformity determination report; Resolution 2023-05 for a grant application for Section 5303 funds and commitment of local match; Resolution 2023-06 to amend the FY2023-FY2026 TIP for CTS budget revisions; and TDOT Commissioner Butch Eley will speak;

Said documents are available for public review during normal business hours at the MPO and available online at www.cuampo.com. The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Stan Williams or Jill Hall at 931-645-7448 or email stan.williams@cityofclarksville.com or jill.hall@cityofclarksville.com and/or attend this meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by April 14, 2023. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFP part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

0005654195

### REQUEST FOR PROPOSAL

The Clarksville Housing Authority, (CHA and/or the Authority) Clarksville, TN is seeking proposals from qualified individuals, vendors or companies to undertake the following projects.

- RFP 2023-030-01 Roofing Repairs and Services
- RFP 2023-030-02 Heating, Ventilation and Air Conditioning Services
- RFP 2023-030-03 Lawncare Services
- RFP 2023-030-04 Concrete Repair Services

Request for proposals can be picked up or emailed upon request by contacting Analosa Young, Director of Operations, by email: Ayoung@clarksvillehousing.org or by phone: 931-647-2303 ext. 10. All proposals will be received at The Clarksville Housing Authority Central Office 721 Richardson Street, Clarksville, TN 37040 until 12:00 p.m. CST time, April 13, 2023. Proposals received after this date and time will not be considered.

If selected, candidates may be requested to attend an interview to discuss the proposed scope of work, including availability of equipment and staffing, accounting and payment procedures, schedules, qualification of subcontractors proposed for portions of the work, and such other items as are directly related to the proposal prior to being awarded the contract.

During the proposal evaluation, CHA reserves the right to call for supplementary information from Respondent(s) and to meet with all or any one of them to clarify points of uncertainty or ambiguity. The Authority reserves the right to accept or reject any or all proposals, to waive technicalities and to award the contract in the best interest of the Authority.

2005 DODGE NEON  
 1B3ES56C05D121725  
 OWNER: DENIEKI DAVIS

2001 CHEVROLET CAMARO  
 2G1FP32K512114185  
 OWNER: DESMOND GANE

2004 HYUNDAI SONATA  
 KMHW35H64A945054  
 OWNERS: GREGORY A WILLIAMS

2005 CHEVROLET IMPALA  
 2G1WF52E959139726  
 OWNER: DONALD R LOCKE

1998 FORD TAURUS  
 1FACP52U5WA118766  
 OWNER: DONALD R LOCKE

2015 NISSAN MURANO  
 5N1AZ2MG5FN226314  
 OWNER: JEFFREY A SMITH  
 LIENHOLDER: US BANK

1997 FORD RANGER  
 1FTCR10A0VUD14331  
 OWNER: ZECHARIAH A TAYLOR  
 LIENHOLDER: TENNESSEE

2010 KIA FORTE  
 KNAFU4A2XA5869860  
 OWNER: ALLISON MCKEE

2003 LEXUS GX 470  
 JTJBT20X630018206  
 OWNER: AUNDREA MCCANN  
 LIENHOLDER: CREDIT

The owner (s) and any lienholder claim this vehicle within 10 business days of notice upon payment of all storage charges. The failure to claim the vehicle within the time period is deemed a waiver of all rights in the vehicle and consent to sale at public auction on April 20, 2023.



**Maxon Media Group**  
**101 South 4th Street Paducah, KY 42003**

**Bill Hall**  
**Clarksville MPO**  
**29 Main Street**  
**Clarksville, TN 37040**  
**(615)645-7448**

***Class Display Ad #70633511 Summary:***

**Log Line: Notice of Public Meeting The C**  
**Size: 2.00 x 4.51**

Publication Cost     \$143.54  
Adjustments             \$0.00  
Net Cost                 \$143.54  
Prepaid Amount         \$0.00  
Amount Due             \$143.54

***Order Detail:***

<b>Publication</b>	<b>Start</b>	<b>Stop</b>	<b>Insertions</b>	<b>Cost</b>	<b>Adjustments</b>	<b>Total</b>
117EPE1 Eagle Post	4/6/23	4/6/23	1	43.72	0.00	43.72
117KNED1 Kentucky New Era	4/4/23	4/4/23	1	99.82	0.00	99.82

# LEGAL

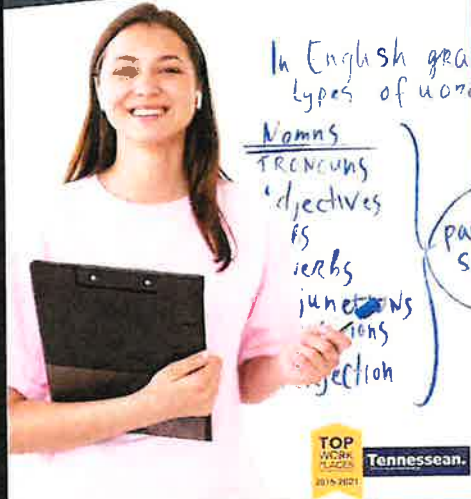
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# NECESITAS DINERO EXTRA?



**Te encanta la idea de ayudar a los adultos a aprender inglés? ¿Tienes un título universitario? ¿Pero, no eres un maestro?**

**NO TE PREOCUPES, NOSOTROS PROVEEMOS ENTRENAMIENTO PAGADO**

**¡Y DESPUÉS TE CONTRATAMOS!**

Workforce Essentials está contratando instructores de medio tiempo para clases de inglés para adultos en todo el Condado de Davidson. **El salario está entre \$25 y \$26 por hora.** Puedes enseñar algunas clases o todas las que quieras.

PARA MÁS INFORMACIÓN ESCANEA EL CÓD. QR:



## PROVIDENCE Insurance Agency

Por: Mario Guzmán

Agente de seguros, corredor y registrador de impuestos.

**TE OFRECEMOS:**

- Seguros para automóvil
- General Liability
- Seguros de renta
- Preparación de impuestos
- Seguros para el hogar
- Notario Público
- Workers Compensation
- Registración de compañías

**CONTÁCTANOS:**

- (615) 625-0165
- (615) 505-0303

**HORARIOS:**

- Lunes a Viernes: 9:00 a.m. a 5:00 p.m.
- Sábado: 9:00 a.m. a 1:30 p.m.

**SUCURSALES:**

- 214 N Lowry Street, Smyrna, TN 37167
- 4720 Nolensville Pike, Nashville, TN 37211

**¡Estamos completamente a su servicio!**



**NOTICIA PÚBLICA**

## AVISO DE REUNIÓN PÚBLICA

La Junta Ejecutiva de la Organización de Planificación Metropolitana del Área Urbana de Clarksville (CUAMPO) se reunirá el jueves 20 de abril de 2023 a partir de las 11:00 a. m. Dicha reunión será una reunión en persona en el RPC en la sala de conferencias inferior, abierta a todos con una opción de reunión en línea/virtual en el sitio web de MPO: [www.cuampo.com](http://www.cuampo.com). El enlace para unirse a la reunión estará en la página de inicio del sitio web de la MPO.

La Junta Ejecutiva debe asistir personalmente a la reunión para votar. El negocio incluye la revisión y adopción de la Resolución 2023-02 para enmendar el MTP 2045 para agregar un nuevo proyecto KYTC ID # 111, intercambio I-24/KY-115 y un breve informe de determinación de conformidad asociado; Resolución 2023-03 para enmendar el TIP FY2023-FY2026 para el proyecto TIP n.º 16, intercambio I-24/KY-115 e informe breve de determinación de conformidad asociado; Resolución 2023-04 para enmendar el TIP FY2023-FY2026 para el proyecto TIP n.º 75, Spring Creek Pkwy (NE Connector) y el breve informe de determinación de conformidad asociado; Resolución 2023-05 para solicitud de concesión de fondos de la Sección 5303 y compromiso de contrapartida local; Resolución 2023-06 para enmendar el TIP FY2023-FY2026 para las revisiones presupuesta-

rias de CTS; y el comisionado de TDOT Butch Eley hablará.

Dichos documentos están disponibles para revisión pública durante el horario laboral normal en la MPO y disponibles en línea en [www.cuampo.com](http://www.cuampo.com). Se puede llevar a cabo la discusión sobre la calidad del aire, las actualizaciones del proyecto y otros asuntos de rutina.

Cualquier persona que tenga preguntas o comentarios sobre estos artículos debe comunicarse con Stan Williams o Jill Hall al 931-645-7448 o enviar un correo electrónico a [stan.williams@cityofclarksville.com](mailto:stan.williams@cityofclarksville.com) [jill.hall@cityofclarksville.com](mailto:jill.hall@cityofclarksville.com) y/o asistir a esta reunión.

De acuerdo con la "Ley de Estadounidenses con Discapacidades", si tiene una discapacidad, para la cual la MPO necesita proporcionar adaptaciones, notifíquenos sus requisitos antes del 14 de abril de 2023. Esta solicitud no tiene que ser por escrito.

Es política de la MPO asegurar el cumplimiento del Título VI de la Ley de Derechos Civiles de 1964; 49 CFP parte 26; Ninguna persona será excluida de la participación o se le negarán los beneficios de cualquier programa o actividad que reciba fondos federales ni será objeto de discriminación por motivos de raza, color, sexo u origen nacional.

