

## CLARKSVILLE URBANIZED AREA METROPOLITAN PLANNING ORGANIZATION

Stan Williams MPO Director stanwilliams@cityofclarksville.com 329 MAIN STREET CLARKSVILLE, TN 37040 PHONE: (931)645-7448 Jill Hall Transportation Planner jhall@cityofclarksville.com

June 4, 2021

Mr. Brian Hurst, Manager TDOT Program Development & Scheduling Office 505 Deaderick St., 6<sup>th</sup> floor Nashville, TN 37243

RE: Clarksville Urbanized Area MPO Amendment #6 to the TIP

Dear Mr. Hurst:

The Clarksville Urbanized Area MPO Technical Coordinating Committee (TCC) met on June 4, 2021 to recommend approval of an amendment to the FY2020-FY2023 Transportation Improvement Program (TIP). The Clarksville Urbanized Area MPO Executive Board met on June 4, 2021 and approved the recommended FY2020-FY2023 TIP amendment #6 with associated Conformity Determination Report (CDR). The detailed TIP amendment #6 is attached, and was made available for public comment on May 19, 2021 and no public comments were received at the public meeting or during the public comment period.

The MPO has determined that amendment #6 conforms to the State Implementation Plan (SIP), complies with the Clean Air Act, FAST Act, the Transportation Conformity Regulation, the Statewide and Metropolitan Planning Regulation and other applicable Federal and State requirements. There were no changes in the Tennessee Funding Table 3, which shows the TIP remains fiscally constrained.

The formal public participation process began with the publication of the MPO's TCC and Executive Board meeting on May 19, 2021 in four publications: The Kentucky New Era, The Clarksville Leaf Chronicle, The Eagle Post and The El Crucero; displayed on the CTS buses, public facilities, on the CUAMPO website, City and County websites, and available at the RPC office. The amendment was subject to all required public participation requirements set forth in our Public Participation Plan.

The Interagency Consultation Committee (IAC) agreed that this amendment is nonexempt from air quality conformity and required the associated CDR be provided for the FY2020-FY2023 TIP to meet the federal transportation conformity requirements in 40 CFR Part 51.390 and 93. The

IAC concurred the amended project had a conforming status and fiscal constraint was demonstrated.

The attached resolution outlines the findings of the Clarksville Urbanized Area MPO Executive Board in taking this action to amend the FY2020-FY2023 TIP. These findings demonstrate that the FY2020-FY2023 TIP meet the Clean Air Act and Transportation Conformity rule requirements for the 1997 8-hour ozone NAAQS. It is therefore the request by the Clarksville Urbanized Area MPO that the TIP amendment #6 be forward to the appropriate federal agencies for approval.

Should you have any questions, please contact me at your convenience at (931) 645-7448 or by email.

Sincerely,

J. Stan Williams, Director

J. Stan Williams

Clarksville MPO

Attachment



## CLARKSVILLE URBANIZED AREA METROPOLITAN PLANNING ORGANIZATION

Stan Williams MPO Director stanwilliams@cityofclarksville.com 329 MAIN STREET CLARKSVILLE, TN 37040 PHONE: (931)645-7448 Jill Hall
Transportation Planner
jhall@cityofclarksville.com

To:

Brian Hurst, Manager, TDOT Planning

From:

Stan Williams, Clarksville MPO Director

Subject:

Completeness Determination – Clarksville Urbanized Area MPO FY2020-2023

Transportation Improvement Program (TIP) with associated CDR Amendment #6

Date:

June 4, 2021

The Clarksville Urbanized Area MPO has determined that the requested TIP amendment #6 is complete. After the MPO Staff review, the following determinations were made:

- 1. The MTP was amended and an associated CDR was provided and showed the project was conforming.
- 2. The amendment is consistent with the MPO Executive Board amended Metropolitan Transportation Plan (MTP).
- 3. Funding sources and tables are attached with the project and shows fiscal constraint.

### **Inter-Agency Consultation:**

The TIP amendment with the associated CDR is included in the 2045 MTP, and the IAC did concur that the amendment has a conforming status.

### **Dates and Locations of Consideration of Amendment:**

Joint MPO Technical Coordinating Committee and MPO Executive Board Meeting, 9:30 AM, Friday, June 4, 2021. The Technical Coordinating Committee met virtually and the Executive Board met in person at the MPO Office, 329 Main Street, Clarksville, TN 37040.

### **Date for Publication of Public Notices:**

May 19, 2021

# Copy of the TIP Pages for the Amendments and demonstration of Existing Fiscal Constraint:

The TIP amendment and Resolution is attached. Individual TIP pages have been included showing the new amended TIP page and the original TIP page. The tables show that the TIP remains fiscally constrained. The associated CDR is attached and the IAC agreed the project remained fiscally constrained.

# METROPOLITAN TRANSPORTATION PLANNING PROCESS CERTIFICATION FOR AMENDMENT 6 TO THE FY2020FY2023 TIP

In accordance with 23 CFR 450.336, the Clarksville Urbanized Area Metropolitan Planning Organization and the Tennessee Department of Transportation hereby certify that the metropolitan transportation planning process is addressing major issues facing the Clarksville, TN-KY urbanized area, and is being carried out in accordance with the following requirements:

- I. 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304 (Highways and Transit).
- II. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000 d-1) and 49 CFR part 21.
- III. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity.
- IV. Section 1101 (b) of the FAST-ACT (Pub. L 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT-funded projects.
- V. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts.
- VI. Provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq) and 49 CFR parts 27, 37, and 38.
- VII. In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended, 42 U.S.C. 7504, 7506 (c) and (d), and 40 CFR part 93.
- VIII. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance.
- IX. Section 324 of Title 23 U.S.C. regarding the prohibition of discrimination based on gender.
- X. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

Signature: Date: 6-4-21
Print Name: Mayor Joe Pitts

Title: MPO Executive Board Chairman

### RESOLUTION 2021-09

# APPROVING AMENDMENT 6 FOR THE FY2020-FY2023 TRANSPORTATION IMPROVEMENT PROGRAM AND ASSOCIATED CONFORMITY DETERMINATION REPORT (CDR) OF THE CLARKSVILLE URBANIZED AREA METROPOLITAN PLANNING ORGANIZATION(MPO)

WHEREAS, the Transportation Improvement Program (TIP) is prepared on a four-year basis, per FAST Act guidance, with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects recommended by the Technical Coordinating Committee (TCC) for selection by the Executive Board to be advanced during the program period; and

WHEREAS, to amend the FY2020-FY2023 TIP for TIP# 71, SR237/Rossview Road to change the termini, project length and project description.

- a. Termini changed from "east of International Blvd to east of Hayes Lane" to "east of International Blvd to east of Kirkwood Road."
- b. Length decreased from 3.4 miles to 3.1 miles;
- c. Project description changed by adding "Sidewalks will be provided";
- d. Total cost estimate remained the same at \$31,210,000 (the funds reduced by the decrease in length is required for the added sidewalks);

WHEREAS, members of the Interagency Consultation (IAC) agreed that this amendment is nonexempt from air quality conformity and required the associated CDR be provided for the FY2020-FY2023 TIP to meet the federal transportation conformity requirements in 40 CFR Part 93; and

WHEREAS, the locally developed Participation Plan has been followed. The 14 - day public review period began on May 19, 2021 and ended June 2, 2021. Said document was made available for review; and

WHEREAS, members of the TCC did acknowledge re-demonstration of fiscal constraint and recommended approval for Amendment 6 and the associated CDR to the Executive Board;

**NOW, THEREFORE, BE IT RESOLVED**, that the Clarksville Urbanized Area Metropolitan Planning Organization's Executive Board does approve Amendment 6 of the FY2020-FY2023 TIP and the associated CDR of the Clarksville Urbanized Area.

Resolution Approved: June 4, 2021

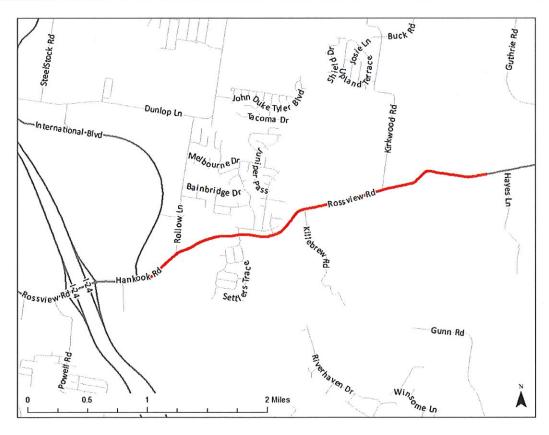
Mayor Loe Pitts, Chairman

Clarksville Urbanized Area MPO



County Montaomery  Route/Project Nan			able 11.4 pg11/7; ID#5		rmity Status Proiect Cost	Non-Exempt \$31,210,000	
From east of International Blvd to east of Kirkwood Road							
Fiscal Year	Phase	Funding Type	Total Funds	Fed Funds	State Funds	Local Funds	
Fiscal Year	Phase PE/N	Funding Type  LOCAL	<b>Total Funds</b> 1,000,000	Fed Funds	State Funds	1,000,000	
				Fed Funds	State Funds		

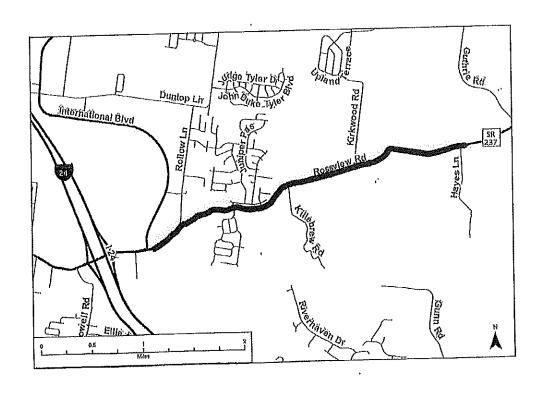






Old Amd#6 6-4-21

TIP # Countyltinnlunmery Routo/Project Name Tormini or Intersect Project Dascription	SR-217/ Rossi	3,4 ml MTP# T		]. Total I	mity Status Protect Cost	Montgonery Co Rion-Exempt [\$31,710,000 ransillun to 2 lane.
Fiscal Year	Plinse	Funding Type	Total Funds	Fed Funds	Stata Funds	Local Funds
2020	PE/N	LOCAL	1,000,000			1,000,000
2021	PE/D	TOCAL"	2,000,000			2,000,000
2022	ROW	LOCAL	3,000,000			3,000,000
enitrits		Amendi	nent Number	I Adjus	tment Number	0



63-A

Tennessee Funding Table 3								
(By Year of Expenditure)	As of 6/4/21 No changes for Ar			mendment 6				
Funding Source	11.1	2020		2021	F. / mg	2022	CAS Department	023
	Αv	ailable	Αv	ailable	Αv	ailable	Ava	ilable ===
Federal Land Access Program (FLAP)	\$	1,664,000.00	\$	-	\$	~	\$	-
National Highway Performance (NHPP)	\$	2,140,000.00	\$	120,000.00	\$	80,000.00	\$	60,000.00
State Surface Transportation Block Grant (S-STBG)	\$	6,898,000.00	\$	84,000.00		7,824,000.00	\$ 5	,242,000.00
Rural Surface Transportation Block Grant (R-STBG)	\$	<b>)</b> +	\$	*	\$		\$	-
Transportation Alternatives (TAP)	\$	3,171,030.00	\$		\$	_	\$	~
Safe Route to School (SRTS)	\$	319,464.00	\$	_	\$		\$	-
Transportation Enhancement (TE)	\$	-	\$	-	\$		\$	-
Local Surface Transportation Block Grant (L-STBG)	\$	19,202,044.00	\$1	2,502,044.00	\$1	4,702,044.00	\$17	7,002,044.00
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$	10,000.00	\$	1,185,440.00	\$	-	\$	**
Highway Safety Improvement Project (HSIP) [HSIP-R, PHSIP]		\$676,148.00		\$563,445.00		\$337,905.00		\$225,203.00
HPP	\$	-	\$	-	7	1,920,000.00	\$	-
Advance Construction (AC)	\$	-	\$	-			\$	
State Match		\$2,234,628.00		\$113,605.00	ζ	2,493,545.00	\$.	1,350,523.00
Local /Match	\$	17,229,399.00	\$	5,125,511.00	\$	6,675,511.00	\$ 4	1,250,511.00
Total	\$	53,544,713.00	\$1	9,694,045.00	\$3	34,033,005.00	\$28	3,130,281.00
Amount Programmed to be Spent								
Federal Land Access Program (FLAP)	\$	1,664,000.00	\$	-	`		\$	-
National Highway Performance (NHPP)	\$	2,140,000.00	\$	120,000.00	\$	80,000.00	\$	60,000.00
State Surface Transportation Block Grant (S-STBG)	\$	6,898,000.00	\$	84,000.00	\$	7,824,000.00	\$!	5,242,000.00
Rural Surface Transportation Block Grant (R-STBG)	\$	-	\$	-	\$	_	\$	-
Transportation Alternatives (TAP)	\$	3,171,030.00	\$	-	\$	-	\$	-
Safe Route to School (SRTS)	\$	319,464.00	\$	-	\$	*	\$	_
Transportation Enhancement (TE)	\$	-	\$	•	\$	<del></del>	\$	-
Local Surface Transportation Block Grant (L-STBG)	\$	8,800,000.00	\$	-	\$		\$1	5,500,000.00
Congestion Mitigation&AirQualityImprvmt (CMAQ)	\$	10,000.00	\$	1,185,440.00	\$	-	\$	-
Highway Safety Improvement Project (HSIP) [HSIP-R, PHSIP]		\$676,148.00		\$563,445.00		\$337,905.00		\$225,203.00
HPP	\$	-	\$	-	,	\$1,920,000.00	\$	**
Advance Construction (AC)	\$		\$	-	\$		\$	-
State Match	20000 20000	\$2,234,628.00		\$113,605.00	,	\$2,493,545.00	\$	1,350,523.00
Local /Match	\$	14,628,888.00	Ś	2,000,000.00	\$	3,000,000.00	\$	4,125,000.00
Total	70000	40,542,158.00		4,066,490.00		15,655,450.00		7,502,726.00
Amount Remaining	- <del></del>	10,0 12,400100	<del></del>	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-		- T	
Federal Land Access Program (FLAP)	\$	_	\$	-	\$	-	\$	-
National Highway Performance (NHPP)	\$	-	\$	-	\$	H*	\$	-
State Surface Transportation Block Grant (S-STBG)	\$	-	\$	-	\$	-	\$	-
Rural Surface Transportation Block Grant (R-STBG)	\$	-	\$	-	\$	-	\$	-
Transportation Alternatives (TAP)	\$		\$	<b>#</b>	\$	-	\$	-
Safe Route to School (SRTS)	\$	-	\$	-	\$	**	\$	
Transportation Enhancement (TE)	\$	-	\$	-	\$	_	\$	-
Local Surface Transportation Block Grant (L-STBG)	\$	10,402,044.00	\$1	2,502,044.00	\$	14,702,044.00	\$	502,044.00
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$	-	\$	-	\$	-	\$	-
Highway Safety Improvement Project (HSIP)	\$	**	\$	<u> </u>	\$	-	\$	-
НРР					_		<u> </u>	
Advance Construction (AC)	\$	_	\$	-	\$	to contract to the contract of	\$	
State Match	\$	-	\$		\$		\$	
Local /Match	\$	2,600,511.00		3,125,511.00	\$	3,675,511.00	\$	125,511.00
Total	\$	13,002,555.00	\$1	15,627,555.00	<u>  \$</u>	18,377,555.00	\$	627,555.00



Jill Hall <jill.hall@cityofclarksville.com>

### Amendment 6, TIP #71, SR237/Rossview Road, PIN 130293.00 for review

9 messages

Jill Hall <jill.hall@cityofclarksville.com>

Thu, Apr 1, 2021 at 9:36 AM

To: Simchah Edwards <Simchah.Edwards@tn.gov>

Cc: Nick Powell <nbpowell@mcgtn.net>, Stan Williams <stan.williams@cityofclarksville.com>

Simchah,

I've attached amendment 6 for TIP#71, SR237/Rossview Road, PIN 130293.00 for your review. The MPO will adopt the amendment at the April 15 meeting. Will you please review it and give your approval? Once it's adopted I can send it on to Kim Bryner with your approval so it will move forward to FHWA.

Thanks so much for your help,

Jill



Amd6SR237RossviewRdTerminiChg041521.pdf 367K

Simchah Edwards <Simchah.Edwards@tn.gov>

Thu, Apr 1, 2021 at 12:32 PM

To: "jill.hall@cityofclarksville.com" <jill.hall@cityofclarksville.com>

Cc: Nick Powell <nbownless nbpowell@mcgtn.net>, "stan.williams@cityofclarksville.com" <stan.williams@cityofclarksville.com

I concur with the changes.

Thanks,



Simchah Edwards | Transportation Program Monitor-Region 3

Local Programs Development Office

James K. Polk Building, 6th Floor

505 Deaderick Street, Nashville, TN 37243

p. 615-741-0805

Simchah.Edwards@tn.gov

https://www.tn.gov/tdot/local-programs

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Thursday, April 1, 2021 9:36 AM

To: Simchah Edwards <Simchah.Edwards@tn.gov>

5/10/2021	City of Clarksville Mail - Amendment 6, TIP #71, SR237/Rossvie	w Road, PIN 130293.00 for review
	dns; mxb-002e5701.gslb.pphosted.com de: smtp; 550 5.7.0 Message Size Violation 25MB	
noname 3K		
Mail Delivery Su To: jill.hall@cityo	ubsystem <mailer-daemon@pps.reinject> fclarksville.com</mailer-daemon@pps.reinject>	Thu, May 6, 2021 at 8:38 AM
	essage was received at Thu, 6 May 2021 08:38:17 -0500 8.ppops.net [127.0.0.1]	
<simchah.edw< td=""><td>owing addresses had permanent fatal errors ards@tn.gov&gt; 0 5.7.0 Message Size Violation 25MB)</td><td></td></simchah.edw<>	owing addresses had permanent fatal errors ards@tn.gov> 0 5.7.0 Message Size Violation 25MB)	
while talking >>> DATA <<< 550 5.7.0	pt of session follows to [127.0.0.1]: Message Size Violation 25MB rice unavailable	
Action: failed Status: 5.7.0 Remote-MTA: Diagnostic-Coo	t: RFC822; simchah.edwards@tn.gov  DNS; [127.0.0.1] de: SMTP; 550 5.7.0 Message Size Violation 25MB Date: Thu, 6 May 2021 08:38:26 -0500	
noname 4K		
	@cityofclarksville.com> wards <simchah.edwards@tn.gov></simchah.edwards@tn.gov>	Thu, May 6, 2021 at 8:40 AM
do a short con project has not with the 2045 I	to pull the Amendment 6 from the April meeting. The IAC told me formity report for both the TIP Amendment 6 and the 2045 Amend to changed, but will you approve it to move forward? The MPO will a MTP amendment 2 and the associated CDR for both. I've attached amendment in the appendix too. It it located on the MPO website a	ment 2 for the same project. The TIP adopted it at the June 4th meeting along I the amendment 6. The CDR has the

want to see the 2045 MTP amendment. I tried to send both to you but the CDR is too large and the email came back undeliverable.

Thanks for your help,

Jill

[Quoted text hidden]

Amd6SR237RossviewTerminiChg051321.pdf 515K

Simchah Edwards <Simchah.Edwards@tn.gov> To: "jill.hall@cityofclarksville.com" <jill.hall@cityofclarksville.com> Fri, May 7, 2021 at 4:16 PM

Good Afternoon,

I concur with the amendment.

Thanks,



Simchah Edwards | Transportation Program Monitor-Region 3

Local Programs Development Office

James K. Polk Building, 6th Floor

505 Deaderick Street, Nashville, TN 37243

p. 615-741-0805

Simchah.Edwards@tn.gov

https://www.tn.gov/tdot/local-programs

From: Jill Hall < jill.hall@cityofclarksville.com>

Sent: Thursday, May 6, 2021 8:41 AM

To: Simchah Edwards <Simchah.Edwards@tn.gov>

Subject: [EXTERNAL] Re: Amendment 6, TIP #71, SR237/Rossview Road, PIN 130293.00 for review

\*\*\* This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. \*\*\*

Simchah,

[Quoted text hidden] [Quoted text hidden]

Jill Hall <jill.hall@cityofclarksville.com> To: Simchah Edwards <Simchah.Edwards@tn.gov> Mon, May 10, 2021 at 9:18 AM

Thanks so much!! Have a great week!! [Quoted text hidden]

MONTGOMERY COUNTY, STATE OF TENNESSEE, DE-SCRIBED AS FOLLOWS, TO-

Beginning at an iron pin set in the south margin of Meriwether Road, 4,838.29 feet, more or less, east of the cen-

Continued to next column

Careers

00

new beginnings...

Inc., 171 West Dunbar Cave Road, Clarksville, TN 37041-

0956.
Being the same property conveyed to John Miraglia and wife, Leslie Michelle Miraglia, as tenants by the entirety, by Warranty Deed, from Keith L. Saleme and wife, Heidi L.

Continued to next column

Careers

(0) 0)3

new beginnings..

General



### TRUCK DRIVERS MMEB

Needed for Nashville Ready Mix. Immediate positions available.

> Must have current CDL (Class A or B).

Benefits include paid health insurance after 3 months, paid vacation time after 6 months, very competitive hourly pay, plus more!

Call Ivan for more info at

615-238-4013

crepancy bill' address and fe-tion, the legan-Deed of Truely All statutor's of redempt to homestead, appraisement said Deed ones

Continuel

Carlor 

new bi



Sr. Solivle Nashvillee

& lead a resourcharchitectirmgrs, pro acceptanct oracle de publisher, Workflow. unanticipi Agranee Drive, Su

**Public Notices** 



Public Notices

Notice of Public Meeting
The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Friday, June
4, 2021 beginning at 9:30 a.m. Said meeting will be tion (CUAMPO) Executive Board will be meeting on Friday, June 4, 2021 beginning at 9:30 a.m. Sald meeting will be an on-line/virtual meeting at the MPO website: www.cuampo.com. The link to ioin the meeting will be on the MPO website's home page. The Executive Board must attend the meeting in person to vote. Business includes the review and adoption of Resolution 2021-08 to amend the 2045 MTP for ID#517, SR-237/Rossview Road and associated short conformity determination report; Resolution 2021-09 to amend the FY2020-FY2023 TIP for TIP project #71, SR-237/Rossview Road and associated short conformity determination reports. SR-237/Rossview Road and associated short conformity determina-SR-237/Rossview Road and associated short conformity determina-tion report; Review and discussion of KYTC SHIFT/Boost Point project prioritization process; Resolution 2021-10 to amend the FY2020-FY2023 TIP for CTS budget revisions to TIP #20, bus stop shelters, #24 support facilities & equipment, #26 support vehicles, #28 facility renovation and rehabilitation, #35 operating assistance TN, #58 non fixed route ADA paratransit service, #62 preventive maintenance, #72 transit buses; and FHWA-TN updates Said documents are available for public review during normal business bours at the MPO and available poline at www.cumpo.c.

business hours at the MPO and available online at www.cuampo.c om. The discussion of air quality, project updates and other rou-tine business may be conducted. Anyone having questions or comtine business may be conducted. Anyone having questions or comments concerning these items should contact Stan Williams or Jill Hall at 931-645-7448 or email stan.williams@cityofclarksville.com i ill.hall@cityofclarksville.com and/or attend this meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by May 28, 2021. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFP part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

& Service Directory

Directory@theleafchronicle.com or call: 931.552.1234

All real esta paper is su Housing Act makes it ille erences, lin based on i

handicae, f gin, or an preference

ion This news

cept any ac which is in

readers are dwellings to per area d tunity basi

nation, cal 9777. For t 927-9275.







✓ Decks ✓ Fencing Complete Remodeling

★ 931-220-5263 ★



🐫 🎤 Home Improvement

KUCINSKI DRY WALL We're the Business that

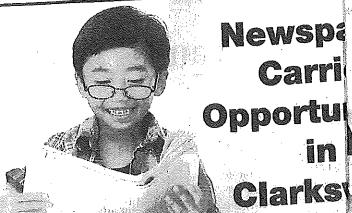
- Does Small Jobs & Repairs! I Textured Ceilings
- Painting
   Installation
   Taping
   Finishing
- Radiant Heat Removal Call Steve - 931-645-8027

Need a House? Find one în the Classifieds!

Wanted: A mountain bike at a not-so-steep price. Find what you want in The Leaf-Chronicle Classifieds.

General







A CHARAIMS

### Paxton Media Group 101 South 4th Street Paducah, KY 42003

ill Hall Clarksville MPO 129 Main Street Clarksville, TN 37040

### Class Liner Ad #70059240 Summary:

llug Line: Notice of Public Meeting The C

Size: 1.00 x 7.77

Publication Cost \$140.00

Adjustments \$0.00

Net Cost \$140.00

Prepaid Amount \$0.00

Amount Due \$140.00

### Inder Detail:

Publication	Start	Stop	Insertions	Cost	Adjustments	7
117EPE1 Eagle Post	5/20/21	5/20/21	1	70.00	0.00	7
117KNED1 Kentucky New Era	.5/19/21	5/19/21	1	70.00	0.00	7
117KNEI1 KNE Website	5/19/21	5/20/21	2	0.00	0.00	

### **Notice of Public Meeting**

he Clarksville Urbanized Area letropolitan Planning Organizaon (CUAMPO) Executive Board ill be meeting on Friday, June 4, 021 beginning at 9:30 a.m. Said reeting will be an on-line/virtual iR-237/Rossview Road and asociated short conformity determnation report; Resolution 2021-09 amend the FY2020-FY2023 IP for TIP project #71, SR-37/Rossview Road and associted short conformity determinaon report; Review and discusion of KYTC SHIFT/Boost Point roject prioritization process; lesolution 2021-10 to amend the 'Y2020-FY2023 TIP for CTS udget revisions to TIP #20, bus top shelters, #24 support facilits & equipment, #26 support ehicles, #28 facility renovation and rehabilitation, #35 operating ssistance TN, #58 non fixed oute ADA paratransit service, 62 preventive maintenance, #72 ansit buses; and FHWA-TN upates laid documents are available for ublic review during normal busiess hours at the MPO and availble online at www.cuampo.com. he discussion of air quality. roject updates and other routine usiness may be conducted. Anyne having questions or comnents concerning these items hould contact Stan Williams or ill Hall at 931-645-7448 or email tan.williams@citvofclarksville.co า jill.hall@cityofclarksville.com nd/or attend this meeting. In acordance with the "Americans ith Disabilities Act", if you have disability, for which the MPO eeds to provide accommodaons, please notify us of your reuirements by May 28, 2021. This equest does not have to be in iriting. It is the policy of the MPO ensure compliance with Title VI f the Civil Rights Act of 1964; 49 :FP part 26; No person shall be xcluded from participation in or

iavirus, informan nedios locales

El funcionario eñalo que la semana asada, en compa-ación con la antelor, 'se redujo en n 26% el número e casos nuevos y so es una reduc-

ción sostenida de las últimas cuatro semanas, lo que permite decir ya que hay una tendencia de reducción notoria e importante en esta segunda ola".

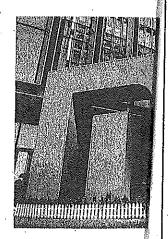
De acuerdo al último reporte de las

# Jaomi invertira a fabricación d utos eléctrico

nuevo proyecto uenta con una aversión inicial lrededor de 1.500 ones de dólares stará liderado el cofundador y tor ejecutivo de la pañía, Lei Jun.

l gigante tecnoo chino Xiaomi
ea invertir alreor de 10.000
mes de dólares
nte la próxima
da en la fabrin de autos elécs, anunció este
es la compañía
i comunicado.

aomi, uno de abricantes de nos inteligentes



y productos electró nicos más grandes de mundo, establecer una subsidiaria d propiedad total par operar el negocio de le "vehículos eléctrice inteligentes". El nuer proyecto cuenta co una inversión inici

# Aviso de reunión pública

La Junta Ejecutiva de la Organización de Planificación Metropolitana del Área Urbanizada de Clarksville (CUAMPO) se reunirá el viernes 4 de junio de 2021 a partir de las 9:30 a.m. Dicha reunión será una reunión en línea / virtual en el sitio web de la MPO: www.cuampo.com. El enlace para unirse a la reunión estará en la página de inicio del sitio web de la MPO. La Junta Elecutiva debe asistir a la reunión en persona para votar. Los negocios incluyen la revisión y adopción de la Resolución 2021-08 para enmendar el MTP 2045 para ID # 517, SR-237 / Rossview Road y el informe corto de determinación de conformidad asociado; Resolución 2021-09 para enmendar el TIP FY2020-FY2023 para el proyecto TIP # 71, SR-237 / Rossview Road v el informe corto de determinación de conformidad asociado; Revisión y discusión del proceso de priorización del proyecto KYTC SHIFT / Boost Point; Resolución 2021-10 para enmendar el TIP

FY2020-FY2023 para revisiones presupuestarias CTS al TIP # 20, marquesinas de paradas de autobús, instalaciones y equipos de apoyo # 24, vehículos de apoyo # 26, renovación y rehabilitación de instalaciones # 28, asistencia operativa # 35 TN, # 58 servicio de paratránsito ADA de ruta no fija, # 62 mantenimiento preventivo, # 72 autobuses de tránsito; y actualizaciones FHWA-TN.

Dichos documentos están disponibles para revisión pública durante el horario laboral normal en la MPO y están disponibles en línea en www.cuampo.com. Se puede llevar a cabo la discusión sobre la calidad del aire, actualizaciones del proyecto y otros asuntos de rutina. Cualquiera que tenga preguntas o comentarios sobre estos artículos debe comunicarse con Stan Williams o Jill Hall al 931-645-7448 o enviar un correo electrónico a stan.williams@citvofclarksville. com jill.hall@cityofclarksville. com y / o asistir a esta reunión.

De acuerdo con la "Ley de Estadounidenses con Discapacidades", si tiene una discapacidad, para la cual la MPO necesita proporcionar adaptaciones, notifíquenos sus requisitos antes del **28 de mayo de 2021**. Esta solicitud no tiene que ser por escrito. Es política de la MPO asegurar el cumplimiento del Título VI de la Ley de Derechos Civiles de 1964; 49 CFP parte 26; Ninguna persona será excluida de la participación o se le negarán los beneficios de, o será objeto de discriminación en cualquier programa o actividad que reciba fondos federales por motivos de raza, color, sexo u origen nacional.



www.elcruceronews.com

nvie su material a: **etrevino5252@gmail.co** 

founder: Eliud Treviño / General Manager: Aida Hughes Edition, Design & Layout: Smart Design. Fuente Informativa: Prensa Asociada • Reuters, EFE.

is a weekly publication. The writer's apinions and the contents of the advertising belong solely the earlively. We are not responsible for materials damaged or lost that you provide for any publication publication is every Manday at 5:00 p.m. Copyright, 2015 Website: www.elcruceronews.com

ddress: 197 S. Thompson LN • Nashville, TN • 37211

Phone: 615-582-4318